

MA PHILOSOPHY

2000 ADMISSION

PREVIOUS PAPER I CLASSICAL INDIAN PHILOSOPHY

- I. General characteristics of Indian Philosophy - The value of the study of Indian Philosophy - The different periods of Indian thought - Vedic, Epic, Systematic and Scholastic.
- II. The Philosophy of the Upanishads (PP. 137-259)
Introduction - The teaching of the Upanishads - The thinkers of the Upanishads - The problem of discussed in the Upanishads - The Nature of Reality - Brahman - Atman - Creations - Degrees of Reality - The individual self - The ethics of the Upanishads - Moksha - Karma - Psychology of the Upanishads.
- III. Carvaka systems - Epistemology, Metaphysics & Ethics.
- IV. The schools of Buddhism - Madhyamika Dialectic.
- V. Jainism: Epistemology, Metaphysics and Ethics.
- VI. Myaya & Yoga: Theory of Eight - Limbed Yoga Discipline - Evolution
- VII. Sankhya & Yoga: Theory of Eight-Limited Yoga Discipline - Evolution
- VIII. Schools of Vedanta: Epistemology, Metaphysics and Liberation of Advaita Vedanta, Vistadvaita and Dvaita.

TEXT BOOKS:

- | | | |
|--------|------------------|--|
| I & II | S. Radhakrishnan | : Indian Philosophy Vol. I PP. 21-60, PP. 137-259. |
| III | S.N. Dasgupta | : A History of Indian Philosophy Vol. III. PP. 512-550 |
| IV | C.D. Sharma | : Critical Survey of Indian Philosophy, Ch. 6 PP. 84-108. |
| V | S. Gopalan | : Outlines of Jainism. PP. 47-83, 121-155, PP. 159-189. |
| VI | S. Radhakrishnan | : Indian Philosophy Vol. II, Ch. IV & V. PP. 248-373. |
| VIII | S. Radhakrishnan | : Indian Philosophy Vol. II, Ch. VIII, IX & X PP. 466-721 & 737-751. |

READING LISTS:

- | | | |
|----|--------------------|---|
| 1. | T.M.P. | : The Philosophy of Advaita. |
| 2. | R. Balasubramanian | : The Philosophy of Advaita |
| 3. | M.I. Devaraj | : An Introduction to Sankara's Theory of Knowledge. |
| 4. | I.D. Bharadwaj | : The philosophy of Ramanuja. |
| 5. | R.I. Sinari | : The Structure of Indian Thought |

APPENDIX I (A)

PAPER II - THE PHILOSOPHY OF KANT

Norman Kemp Smith (Tr)

Immanuel Kant's Critique of Pure Reason

Original reading of the following pages of text is required: Lectures are based entirely on these portions:

- I. Introduction to the Critique of Pure Reason (PP. 41-58)
The distinction between Pure and empirical knowledge - The distinction between Analytic and Synthetic Judgement - The general problem of pure reason.
- II. Transcendental Doctrines of Elements:
a) Transcendental Aesthetic (pp. 65-74)
1. Introduction 2. Space 3. Time 4. General Observation on the Transcendental Aesthetic.
- III. Transcendental Logic (PP. 92-100)
Introduction - Idea of Transcendental Logic - Logic in General. The Division of Transcendental Logic into Transcendental Analytic and Dialectic.
- IV. Transcendental Analytic (PP. 102-129)
Analytic of Concepts - The clue to the discovery of all Pure concepts of the understanding - The pure concepts of the understanding or categories - The deduction of the pure concepts of understanding.
- V. Analytic of Principles (PP. 170-180, 194-257)
Introduction - Schematism of the pure concepts of understanding, systematic representation of all the synthetic principles of pure understanding - axioms of intuition - Anticipations of perception - Analogies of experience - The Postulates of Empirical thought in general. The ground of the distinction of all objects in general into Phenomena and Noumena.
- VI. Transcendental Dialectic (PP. 297-305)
Introduction - Transcendental illusion - The logical employment of Reason - The pure employment of Reason. The concepts of Pure Reason (PP. 308-322) - The Dialectical Inferences of Pure Reason 327-421. The Paralogisms of Pure Reason - The antinomies of Pure Reason.
- VII. The Ideal of Pure Reason (PP. 485-527)
The ideal in general - the arguments of speculative reason in Proof of the existence of a Supreme Being - The Impossibility of an ontological proof of the existence of God - The Impossibility of the cosmological proof of the existence of God - The Impossibility of the physicotheological proof. Critique of all Theology based upon speculative principles of Reason.

Reading list:

1. S. Korner - Kant
2. Ralph. C.S. Waller - Kant (Arguments of Philosophers Series)
3. Kant's Prolegomena to Any future Metaphysics (ed) Lewis White Beck.
4. Ernst Cassirer - Kant's Life and Thought (Tr) by James Haden.
5. England, F.E. Kant's Conception of God.

M.A. PAPER III RECENT DEVELOPMENTS IN WESTERN THOUGHT

1. Structuralism And semiotics. Concept of sign - Generation of meaning - Deep structure and surface structure. Media and message. Truth and meaning.
2. Ideology and criticism: Ideology as material force. Interpellation - two features - superstructure and ideology.
3. Post-structuralism - structure, sign and play - the indeterminacy of meaning. Text and reading - difference - philosophy of writing reading and deconstruction.
4. Post modernism:

(A) Modernism and the project of modernity.
Features of modern philosophy - renaissance and enlightenment. Descartes, Kant and Marx

3

- (B) Post modernism: Incredulity of meta narratives - perallogical ways - post modernism and globalization. Post modernism and the concept of progress. Commodification. Real and representation revivalism.
5. New Historicism: Raymond Williams, Foucault and Stephen Greenblatt.

Reading Materials:

1. Writings and Difference, Jacques Derrida (1976), tran, Alan Bass, London, RKP 278-293 (Structure Sign and Play in the Discourse of Human Sciences).
2. Post modernism or the Cultural Logic of Late Capitalism. Jameson (1991) Durham: Duke University Press: (Introduction and conclusion).
3. The New Historicism, H Aram Veeser (1989), Routledge: New York and London (P.1-14) (Towards a Poetics of Culture)
4. Lenin and Philosophy, Louis Althusser (1971), Monthly Review, New York and London.
5. The Post Modern Condition, Lyotard, Francois, (1984) Manchester. (Relevant Portion)
6. Semiotics and Structuralism, Terence Hawkes, (1977), Methuen, London.
7. On Deconstruction: Theory and Criticism after Structuralism Jonathan Culler, (1994), Routledge, London.
8. Archeology of Knowledge, Faucault, (1985) (Relevant Portion).
9. Cultural Materialism: Theory and Practice, Wilson Scott, (1985), Blackwell Publications, London (Relevant Portion).

UNIVERSITY OF CALICUT (Abstract)

M.A. Philosophy revision of syllabus of Paper III, IV and Paper V and M.Phil. Philosophy Paper I & II implemented with effect from 2000 admission onwards - Orders issued.

GENERAL AND ACADEMIC BRANCH 1 SECTION

No. GAI/S1/2248/96.

Dated, Calicut University. P.O., 29-09-2000.

Read:- 1) Minutes of the meeting of Board of Studies in Philosophy (P.G) held on 3.3.2000.
2) Minutes of the meeting of Faculty of Humanities held on 11.7.2000.
3) Minutes of the meeting of Academic Council held on 29.7.2000.

ORDER

The meeting of Board of Studies in Philosophy (P.G.) held on 3.3.2000 resolved to make the following changes in the syllabi of M.A. and M.Phil. Philosophy.

- 1) to offer a paper on 'Recent Developments in Western thought' for M.A. previous in place of Paper III Modern Moral Philosophy.
- 2) to modify the syllabus of Paper IV 'Problems of Philosophy' and Paper V 'Contemporary Indian Philosophy' and
- 3) to modify the syllabi of Paper I & II of M.Phil.

The Faculty of Humanities that met on 11.7.2000 approved the minutes of the Board of Studies with the following modifications. It resolved:

- 1) to delete chapter VI of Paper IV 'Problem of Philosophy'.
 - 2) to replace the book new humanism by N.N. Roy in the place of book of K. Damodaran in the Paper IV.
 - 3) to delete Chapter VI Sree Narayana Guru in Paper V 'Contemporary Indian Philosophy'.
- The meeting of Academic Council held on 29.7.2000 approved the minutes of Board of Studies and Faculty of Humanities.

Orders are therefore issued implementing the above revision of M.A. and M.Phil. syllabi with effect from 2000 admission onwards.

The syllabus is appended.

Sd/-
DEPUTY REGISTRAR (G&A-I)
For REGISTRAR.

To
The H/D, Dept. of Philosophy,
Calicut University.

Copy to: 1) CE/EX III/Enquiry/Library/SDE
2) CE, Kannur University.
3) GAI/F/PRO/Information Centres.

FORWARDED/BY ORDER
Sd/-
SECTION OFFICER.

M.A. PAPER IV - PROBLEMS OF PHILOSOPHY

- I. Nature of Metaphysics
 - a. Metaphysics as a science - or super-science or reality
 - b. Metaphysics as a meaningless - The Principle of verification
- II. The Problem of Matter

Conception of substance, attributes and relations - Discussion of Realism, Idealism, and Phenomenulism.
- III. Space and Time

Philosophical problems relating to Time and space - such as whether space and time are absolute or relative, subjective or objective, or unreal etc.
- IV. Change and Causality

Consideration of Entailment, Regularity and Activity. Theories of causation - The law of Universal causation and principle of uniformity of nature - are they empirical or apriori. The problem of induction.
- V. Problem of God

Arguments for the existence of God and their refutations

 - a. Ontological. b. Cosmological c. Teleological
- VI. Universals
 - a. Realism b. Conceptualism c. Nominalism d. Similarity e. Family Resemblance.
- VII. Theories of Truth.
 - a. correspondence. b. Coherence c. Pragmatic theory d. Semantic theory.
- IX. Humanism in Indian Thought

Book by M.N. Roy.

Texts for Study:

- | | | |
|------------------------|---|--|
| 1. Margaret Chatterjee | : | Philosophical Enquiries, PP 46-63 |
| A.J. Ayer | : | Language truth and Logic PP 45-1 |
| 2. A.C. Ewing | : | Fundamental Questions of Philosophy, PP 68-98 |
| 3. A.C. Ewing | : | Fundamental Questions of Philosophy, PP 142-158 |
| M. Chatterjee | : | Philosophical Enquiries, PP 144-15 |
| 4. A.C. Ewing | : | Fundamental questions of philosophy PP 159-17 |
| 5. A.C. Weing | : | Fundamental questions of philosophy PP 221-24 |
| M Chatterjee | : | Philosophical Enquiries PP 228-252 |
| John Hospers | : | An Introduction to philosophical Analysis, PP 429-461 |
| 6. John Hospers | : | An Introduction to Philosophical Analysis, PP 1222.141 |
| A.J. Ayer | : | The Problem of Knowledge, PP 36-83 |
| 7. A.D. Woosely | : | Theory of Knowledge, PP 69-98 |
| John Hospers | : | As Introduction to Philosophical Analysis, PP 350-367 |
| W.T. Jones | : | History of Western Philosophy, Vol. V. PP 374-377 |

8. A.C. Ewing : Fundamental Questions of Philosophy P 53-67
 M. Chatterjee : Philosophical Enquiries PP 114-121
 D.J. Connor : The Correspondence Theory of Truth PP 91-95.

FINAL M.A. PAPER V - CONTEMPORARY INDIAN PHILOSOPHY

1. Sree Narayana Guru Topics:
 - a) "The Science of the Absolute" (Brahma Vidya-Panchakam)
 - b) Philosophy and Religion
 - c) Philosophy and Renaissance
 Texts:
 1. The Word of the Guru - By Nataraja Guru, Paico, Cochin, Part II and Chapter XXVIII from Part III.
 2. The Philosophy of a Guru by Nataraja Guru Narayanagurukula, Varkala, Trivandrum.
2. Dr. Nararajaguru

Three articles from "wisdom" by Natarajaguru, K.D. Print World New Delhi, 1995.

 - a) Wisdom's frame of reference
 - b) The Role of the Guru Today
 - c) Towards of Common Speech for Science and Vedanta.
3. Swami Vivekanda
 - a) Concept of Man, Cosmos and Maya (to read, the complete works of Swami Vivekanda Vol II) PP. 88-129, 203-225 and 238-288.
 - Practical Vedanta (to read. The Complete works of Swami Vivekananda Vol. II), PP. 291-358.
 - b) ideal of Karms Yoga: (to read: the complete works of Swami Vivekananda Vol. II PP 108-18.
4. Sri. Aurobindo

Text Collected works Vol. 18

Reader	Chapters
I	I PP 1-5
II	V PP 33-41
III	XII PP 112-121
IV	XIV PP 122-131
V	XXVII PP 262-270
VI	XXVIII PP 271-289

Topics discussed:

 1. Divine Maya (9)
 2. Supermind as Creator (10)
 3. The Sevenfold Chord of Being (9)
 4. Supermind, Mind and the Overmind Maya (20)
5. M.N. Roy

Text: Materialism An Outline of the History of Scientific thought (Ajanta Publications, 1982 reprint)

Read Chapters II, VI, VII & IX

Topics Discussed

 1. The Origin of Materialism (PP 53-75)
 2. Modern Materialism (PP 184-206)
 3. The Crisis of Materialism and Practical Idealism (PP 233-242)
 4. Materialism and Practical Idealism (PP 233-242)
6. S. Radhakrishnan

Text: An Idealist View of Life . (Read PP 66-307) and 248-273 only)

Topics discussed

 1. Intellect and intuition
 2. The Spirit in Man
 3. Matter, Life & Mind
 4. Ultimate Reality

PHILOSOPHY OF LANGUAGE

(From 1993 admission onwards)

1. Frege : 1.1. Concept and Object
: 1.2. Sense and Reference
2. Russell : 2.1. Theory of Definite Description
3. Wittgenstein : 3.1. Logic of Truth Function
4. Quine : 4.1. Logical Grammar
: 4.2. Truth and Satisfaction
: 4.3. Logical Truth
5. Davidson : 5.1. 'Truth & Meaning'
6. Dummett : 6.1. 'Theory of meaning'
7. Chomsky : 7.1. Transformational Grammar (T.G)
: 7.2. Standard Theory of T.G

Study Materials:

For 1 & 2 : Harrison: An Introduction to Philosophy of Language (Relevant to Frege)

M. Munitz: Contemporary Analytical Philosophy (Chapter on Frege & Russell)

3) Wittgenstein: Tractatus – Logico-Philosophicus (TLP from 4-6 concentrating only on truth-functions, eg. 4.1, 4.2, 4.21, 4.22, 4.23, 4.4 etc. only covering the logic of propositions, truth-functions) and the general form of propositions)

4) Quine: Philosophy of Logic (chapters 2, 3, & 4) pp.15-60

5) Davidson's article on ' Truth and Meaning '

6) Dummett's article on ' theory of Meaning' – II in Truth and Meaning : Essays in semantics ed. By Evans and McDowell (Oxford) pp. 67-137.

7) Michael Devitt – Language and Reality An Introduction to Philosophy of Language (4th printing) Chapter 6 only (pp.89-110)

All the required materials will be placed in the library.

SYLLABUS FOR ELECTIVE

PAPER VII EXISTENTIALISM

- I. Introductory:
 1. The Background of Existentialism
 - a. Socio-Political
 - b. Philosophical
 2. Phenomenology and Existentialism
 3. Recurring themes of Existentialism

Concept of Existence - Truth and subjectivity - Freedom and Responsibility - Despair - Dread - Inauthentic and authentic Existence.
- II. Søren Kierkegaard:

Method and objective - structure of Human existence stages of life-nature of faith-Christianity - Individual and the Mass-Kierkegaard's influence.
- III. P.W. Nietzsche:

Critique of the Age - Principle of will to Power Human Existence - Morality - Transvaluation of values - concept of superman - Eternal Recurrence - His Influence.
- IV. Martin Heidegger:

Quest for Being - Phenomenological Approach - Structure of Human Existence - Authenticity and Inauthenticity being and Nothing - Time and doing.
- V. Karl Jaspers:

New Philosophical Situation - Elucidation of being - existence Transcendence - The Cypers - Reason-Philosophic Faith.
- VI. J.S. Sartre:

Phenomenological intology-being-in-itself and being for itself-Freedom and Anquish-Bad faith Atheism-neo Marxism.
- VII. Future of Existentialism.

Books for reference:

- | | | | |
|----|--------------------|---|---|
| 1. | Balckham. H.J. | : | Six Existentialist Thinkers |
| 2. | Chatteid Margaratt | : | An Existentialist outlook |
| 3. | Shraeder George | : | Existentialism from Pierkegaard to H. Ponty. |
| 4. | Barrett, William | : | The Irrational Man |
| 5. | Wahl Jean | : | Philosophical Logic of Existence |
| 6. | Dante A. Sartre | : | Speegee Murg the Phenomenological Movement 2 Vol. |

Paper VII - Gandhian Philosophy

- I. Religious Philosophy - its basis - The meaning of religion - the idea of God - Hinduism - Universal religion.

- II. Ethical Philosophy of Gandhi - Concept of Human Nature and Human Perfectability. The means and end - the virtues required. Karma and the significance of more freedom.
- III. The Gandhi's Social Philosophy - Sarvodaya - its basic principle Role of Women in Society - Caste System.
- IV. Main concepts of Gandhian Political Philosophy. Relation of Politics to religion - The State - The State - The non violent state, Democracy and the decentralisation of Power. Panchayat Raj - Rights and duties - Ramarajya.
- V. Satyagraha - its meaning - main off-shoots - Satyagraha and role of non-violence.
- VI. Gandhian economics - private property - Trusteeship - Labour Capital economic equality - Gandhian conception of industrialization and technology - rural economic problems - village and cottage industries.
- VII. Gandhi's views on communism, Socialism, Democracy, Nationalism and Education.

BOOKS FOR STUDY:

1. M.K. Gandhi : An Autobiography or the Story of My Experiments with Truth
2. M.K. Gandhi : Navjivan, Ahmedabad, I Ed. 1927 reprint 1972
3. M.K. Gandhi : Ethical Religion
4. M.K. Gandhi : Hind Swaraj
5. M.K. Gandhi : Yeravada Mandir
6. M.K. Gandhi : Non violence in peace and war. Vol. I & II, Navjivan, Ahmedabad I Ed. 1942 reprint 62.
7. M.K. Gandhi : The Message of the Gita, Navjivan Ahmedabad I Ed. 1859, reprint 19
8. M.K. Gandhi : In search of the Supreme Vol. I Navjivan.
9. M.K. Gandhi : Hindu Dharma, Navjivan, Ahmedabad 1958 Edition
10. Dhawan G.N. : Sarvodaya, Navjivan, Ahmedabad, Edition 1958
11. : Political Philosophy of Mahatma Gandhi, Navjivan, Ahmedabad, 1951.

REFERENCE:

1. Andrews. C.F. : Mahatma Gandhi's Ideas 1929 London George Allen, 1949 (reprint)
2. Bondurant John. V. : Conquest of Violence - The Gandhian Philosophy of conflict OUP 1959
3. Rose. N.K. : Selections from Gandhi, Ahmedabad Navjivan, 1972.
4. Kripalani. J.B. : Gandhi His Life and Thought. New Delhi Publications Disn.
5. Mashruvala. K.G. : Gandhi and Marx, Ahmedabad, Navjivan, 1971.
6. Roy, Binoy Gopal : Gandhian Ethics, Navjivan Ahmedabad 58
7. Verma, Surendra : Metaphysical Foundations of Mahatma Gandhi's Thought, Bombay Orient Longman. 70.

PHILOSOPHY OF MARXISM

1. Introduction - Marx and the Philosophers - Doctoral Dissertation - Marx and Engels and the Young Hegelian Movement in the late 1930s and early 1940s.
2. From Hegel to Feuerbach to Marx
Critique of Hegel and Feuerbach
3. The Theory of Alienation
 - a) Alienation and political Economy
 - b) Commodity Fetishism
 - c) Money Alienation
4. The Materialist Conception of History
 - a) Economic Base
 - b) Capitalism and the Class Struggle
 - c) The Struggle of the Bourgeoisie and Proletarians
5. Superstructure and Substructure
 - a) Ideology
 - b) State and the Law
 - c) Religions
 - d) Marriage and family life.
6. From Capitalism to Communism
 - a) Doctrine of Capitalism
 - b) Communism
7. Lenin on Imperialism
 - a) Concentration of Production and Monopoly
 - b) Imperialism as a Social Stage
 - c) Critique of Imperialism and the place of Imperialism in History
8. An introduction to Neo-Marxism - Gramsci, Althusser, Adorno - Walter Benjamin - Lukacs - Jameson

Text Books:

1. Robert Freedman, (Ed.) Marxist Social Thought, Harvest Book 1969.
2. T.I. Oizerman, The Making of the Marxist Philosophy, Progress 1981.
3. Lenin, Selected Works, Progress 1977 (pp.169-257)
4. Kolakovsky - Main Currents of Marxism (Vol.3, Chapter VI (p.220-221), Ch.VII (p.253-308) & Ch.X (p.341-395)
5. Gottlieb, Roger S, Ed. An Anthology of Western Marxism, Oxford, OUP 1989

Reference Books:

1. Marx, Engels; Manifesto
2. " " German Ideology
3. " " Economic and Philosophical Manuscripts of 1844.
4. Louis Althusser; Lenin and Philosophy
5. Adorno and Horkheimer, Dialectic of Enlightenment
6. Walter Benjamin; Illuminations, London 1970.
7. F. Jameson. Postmodernism or the Cultural Logic of late Capitalism (London 1991)

PHILOSOPHY OF CULTURE

1. Define of Culture
2. Civilizational moorings of Culture
 - a) Ancient Greeks
 - b) Oriental (Indian)
 - c) Islamic
 - d) Modern Western
3. Dominant Paradigms of Culture
 - a) Religious
 - b) Scientific
 - c) Dialectical Materialist
 - d) Subaltern
 - e) Feminist
 - f) Ecological
4. Renaissance and Modernist period of Cultural Development
5. Post-modern approaches to Culture

Text Books:

1. Raymond Williams - Culture
2. A Cultural Study's Reader - History, Theory, Practise;
Edited by Jessica Munhes and Geetha Rajan.

Reference books:

- | | |
|------------------------|--|
| 1. Raymond Williams | - Materialism in Culture |
| 2. Ludwig Wittgenstein | - Culture & Value |
| 3. Walter Benjamin | - Illumination |
| 4. Adorno & Horkheimer | - Dialectic of Enlightenment |
| 5. F. Jameson | - Postmodernism, Cultural Logic of
Late Capitalism. |
| 6. Eugene Lunin | - Marxism & Modernism |
| 7. Christopher Lasch | - Studies and Further Studies of a
Dying Culture. |
| 8. Pierre Macherey | - Theory of Literary Production. |
| 9. Mary Eagleton | - A Feminist Literary Theory |
| 10. Thomas Kuhn | - Structure of Scientific Thinking |
| 11. Aram Veeser (Ed.) | - The New Historicism |
| 12. Peter Gay | - Enlightenment - An Interpretation
(2 Vols.) |
| 13. Lyotard | - Post Modern Condition: A Report
to Knowledge. |

Appendix-IV

PHILOSOPHICAL TRADITIONS OF KERALA

- I. Formation of Kerala - Tamil Tradition and its Contribution - Primitive Society and their early philosophizing.
 - a) Concept of "Thina"; Classification of Flora and Fauna; Knowledge of Nature.
 - b) Early Social Philosophy - 'Varna' System, Social Production and Varna - Distinction between varna and caste system.
 - c) Mantra and worship - the Transference of Mantra to the Heroic Power - Veeratatva and its philosophy of man - Social background of Heroic worship.
 - d) The belief in Soul and After Life - Rituals associated with death ceremony.
- II. Folk Culture and Philosophy: Folklore and Philosophy - 'Theyyam', 'Thira', Kalipuja, Mutiyettu - Mythologies. Thottampattu - Kali, Daru, Kata etc.
- III. Malayalam as an Independent Language - Advent of new poetic sensibility - Ezhuthachan, Cherusseri, Poonthanam, Melpathur. Literature Vs Philosophy Unity in Diversity - Concept of One.
- IV. Culture and Politics: Formation of Public Sphere - Political Society and Civil Society - Uprising of local/caste renaissance and their philosophies. Akkhamadanandan, Mattampi Swamikal, Sreenarayana Guru, Ananda Pirthan, Vaikunda Swami, Sidhas and Asramas. Atma Vidya Centres and Advaita Sankara and Advaita.
- V. Political Movements and materialistic philosophy - Marxism and Mass resistance - Interpretation of Indian Philosophy and Culture by K. Damodaran, U.M.S.
- VI. Literary Movements of Kerala.
 - a) Early Movements
 - b) Existentialism
 - c) Psychological Criticisms
 - d) Marxian Criticism
 - e) Structural Semiotic and Post Structural Studies.

BOOKS

- | | |
|---|--|
| 1. Raghava Waryar M.R. | - Keraleeyatha: Charithra Manangal |
| 2. " " | - Mithum Sammohavum |
| 3. Raghava Waryar M.R. and Rajan Gurukkal | - Kerala Charithram |
| 4. Sree Narayana Guru | - Complete Works |
| 5. Kerala Panini | - Kerala Panineeyam |
| 6. KKN Kurup | - Arya Dravida Ghatakangal Malabarile Nadan Kalavil. |

Contd.....2

Appendix-V

PHILOSOPHY OF REASONING AND DIALECTIC

1. What is dialectic? From early thinkers to Aristotle.
(Relevant portions from Hegel's Lectures)
2. Kant and Dialectic - Transition from formal Logic to Dialectic.
Critique of pure reason - The approach of the Critique
3. Hegel - Dialectic as a Methodology. Philosophy of History -
Absolutism, Materialism.
4. Marxian Dialectical Materialism:
 - a) Dialectics of Social formation
 - b) Dialectics of Nature - Engels on Science and Logic.
5. a) Structuralism and Binary Opposition - Levi Strauss -
Application in Social Science.
b) Negative Dialectics - Adorno. T. W.

Text Books:

1. Ilvinsky - Dialectical Logic (Relevant Chapters)
2. Levi Strauss - Structural Anthropology (" ")
3. Engels, F - Dialectics of Nature (" ")

Reference Books:

1. Kant; Critique of Pure Reason, Trans. N.K. Smith, London.
2. Hegel; Lectures (relevant parts)
3. W.T. Stace: Critical History of Greek Philosophy
4. L.W. Beck (ed) Kant on History (New York, 1963)
5. S. Haack: Philosophy of Logic.
6. Levi Strauss: Savage Mind.
7. T.W. Adorno & Horkheimer: Negative Dialectics.
8. Roy Bhasker: Dialectic: The Pulse of Freedom
(Verso, London 1993).

vcb/3/11/93.

UNIVERSITY OF CALICUT
SCHOOL OF DISTANCE EDUCATION

MA. PHILOSOPHY

2000 Admission

FIRST YEAR		
Paper-I	Theory	Classical Indian Philosophy
Paper-II	Theory	Philosophy of Kant
Paper-III	Theory	Recent Developments in Western Thought
Paper-IV	Theory	Problems of Philosophy
FINAL YEAR		
Paper-V	Theory	Contemporary Indian Philosophy
Paper-VI	Theory	Philosophy of Language
Paper-VII	Elective	Existentialism
Paper-VIII		Gandhian Philosophy
VIVA-VOCE		
Paper-IX	Optional	Philosophy of Marxism
Paper-IX		Philosophy of Culture
Paper-IX		Philosophical Traditions of Kerala
Paper-IX		Philosophy of Reasoning and Dialectic