

Form A  
(See Rule 2)

Statement of assets and liabilities filed by .....  
.....(name and designation of the  
public servant) for the period ..... to .....

1. Name :

2. Permanent address with Telephone No.,  
if any :

3. Name of the members of the family and  
his relationship :

4. Present monthly income :

5. Liabilities

(a) Nature extent and other  
particulars of liability and  
the date when it was incurred :

(b) Nature and address of the  
person to whom the public  
servant is liable :

I, ..... do solemnly declare that the information  
furnished above is true and that nothing has been omitted therefrom.

Signature of the Public Man

Form B  
(See Rule 2)

STATEMENT OF MOVABLE PROPERTIES OF PUBLIC MAN AND MEMBERS OF HIS FAMILY

Details	Owned or acquired by whom	Date of acquisition	Source of acquisition (by purchase or inheritance, gift mortgage or any other source)
(1)	(2)	(3)	(4)

(a) Jewellery and Bullion

(b) Vehicles

(c) Video Casette Players

(d) Refrigerators

(e) Air Conditioners

(f) Television sets

(g) Video Cassette Recorder

(h) Antiques

(i) Silverware

(j) Business concerns

(k) Livestock

(l) Other Household goods including  
furniture costing more than  
Rs. 5,000 each

(1)	(2)	(3)	(4)
<i>Cash and other Liquid Assets</i> :			
	(a) Cash		
	(b) Bank Deposits		
	(c) Bank Accounts		
	(d) Post Office Accounts		
	(e) National Savings Certificates and other certificates and other certificates obtained through the post office		
	(f) Units of Unit Trust of India		
	(g) Government Securities and other Securities		
	(h) Shares, Debentures or Deposits in Companies		
	(i) Money advanced to others as loan or otherwise		
	(j) Insurance Policies and Provident Fund		
	(k) Other investments not being investments in immovable property		

**Note :-** The above details should indicate the date, cost and source of acquisition, the particulars of the assests sufficient to identify them and the persons with whom or place where they are kept.

**STATEMENT OF IMMOVABLE PROPERTIES OF PUBLIC MAN AND MEMBERS OF HIS FAMILY**

Name of the District, Taluk and Village in which property is situated	Name and details of property <i>House and other buildings</i> <i>Lands Nature and extent</i>		Present value	Acquired by whom	How acquired whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name with details of person, persons from whom acquired		Annual Income from property	Remarks
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	

*Note:—Family includes the spouse and such parents, unmarried sisters and children of the public man as are dependent on him/her.*

Signature :  
Full Name and address :